

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



APPLICATION FOR PERMIT TO DRILL						1. WELL NAME and NUMBER Cactus Park 5-30-36-25			
2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>						3. FIELD OR WILDCAT WILDCAT			
4. TYPE OF WELL Gas Well <input type="checkbox"/> Coalbed Methane Well: NO <input type="checkbox"/>						5. UNIT or COMMUNITIZATION AGREEMENT NAME			
6. NAME OF OPERATOR SUMMIT OPERATING, LLC						7. OPERATOR PHONE 435 940-9001			
8. ADDRESS OF OPERATOR 1245 Brickyard Road, Suite 210, Salt Lake City, UT, 84106						9. OPERATOR E-MAIL david@summitcorp.net			
10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) UTU-85275			11. MINERAL OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>			12. SURFACE OWNERSHIP FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>			
13. NAME OF SURFACE OWNER (if box 12 = 'fee')						14. SURFACE OWNER PHONE (if box 12 = 'fee')			
15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')						16. SURFACE OWNER E-MAIL (if box 12 = 'fee')			
17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')			18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>			19. SLANT VERTICAL <input checked="" type="checkbox"/> DIRECTIONAL <input type="checkbox"/> HORIZONTAL <input type="checkbox"/>			

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	2156 FNL 758 FWL	SWNW	30	36.0 S	25.0 E	S
Top of Uppermost Producing Zone	2156 FNL 758 FWL	SWNW	30	36.0 S	25.0 E	S
At Total Depth	2156 FNL 758 FWL	SWNW	30	36.0 S	25.0 E	S

21. COUNTY SAN JUAN		22. DISTANCE TO NEAREST LEASE LINE (Feet) 758		23. NUMBER OF ACRES IN DRILLING UNIT 2493	
		25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 1761		26. PROPOSED DEPTH MD: 4800 TVD: 4800	
27. ELEVATION - GROUND LEVEL 5895		28. BOND NUMBER UTB-000014		29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE City of Monticello	

Hole, Casing, and Cement Information										
String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
SURF	12.25	9.625	0 - 1650	36.0	J-55 ST&C	9.2	Unknown	490	1.9	12.4
							Class G	175	1.2	15.6
PROD	7.875	5.5	0 - 4800	17.0	J-55 LT&C	9.2	Premium Lite High Strength	265	2.1	12.3
							Type III	100	1.47	14.2

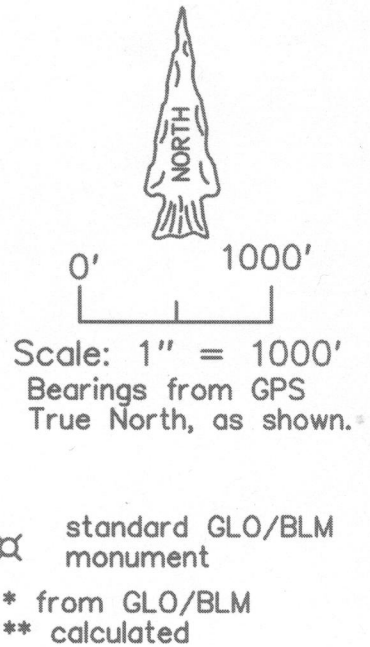
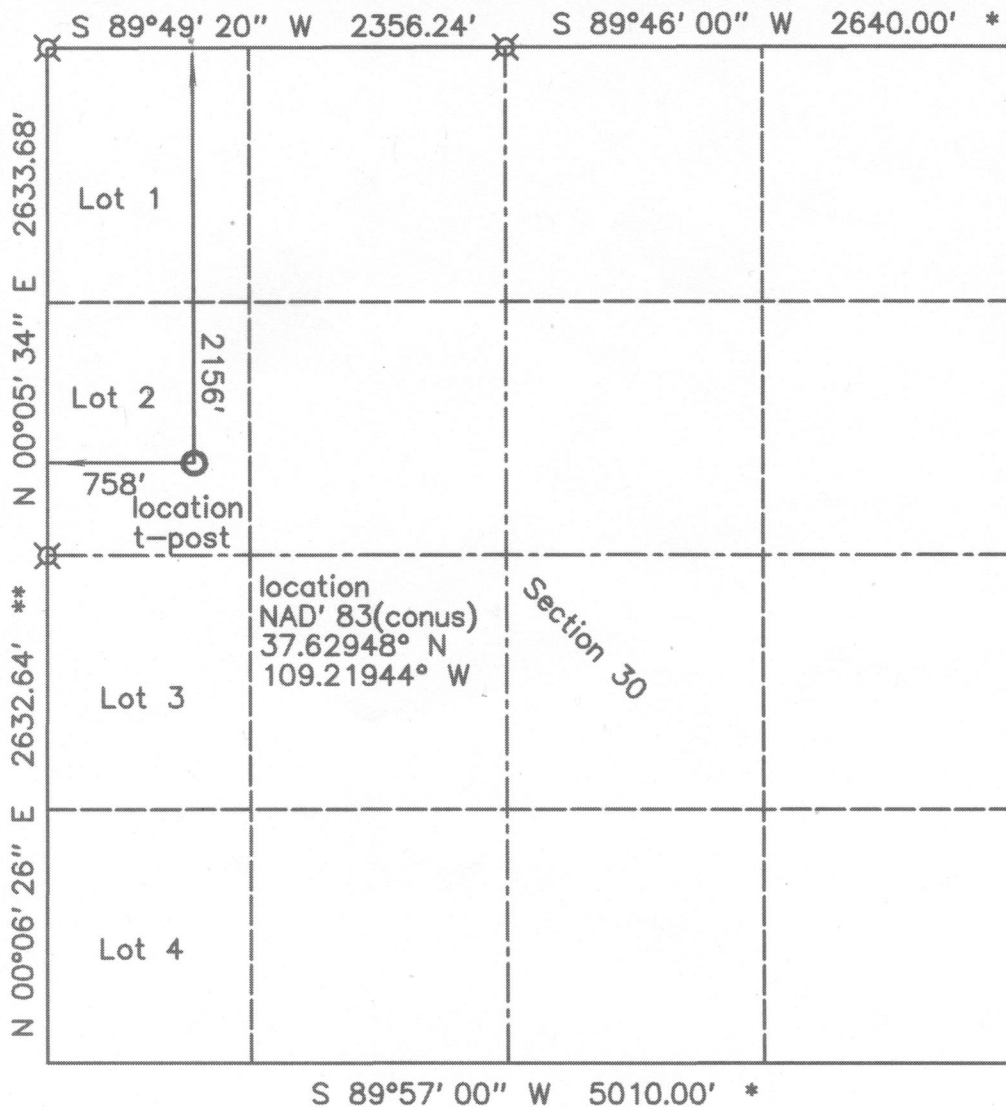
ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

NAME Crystal Hammer	TITLE Geo Tech	PHONE 435 940-9001
SIGNATURE	DATE 04/25/2013	EMAIL crystal@summitcorp.net
API NUMBER ASSIGNED 43037500570000	APPROVAL Permit Manager	

WELL LOCATION PLAT



SUMMIT OPERATING, LLC
Cactus Park 5-30-36-25
2156' FNL & 758' FWL
Section 30, T.36 S., R.25 E., SLM
San Juan County, UT
5895' grd. el. NAVD '88 (from OPUS)

Notes:

Distances/dimensions are perpendicular to section/aliquot lines.



SURVEYORS CERTIFICATE:

I, Gerald G. Huddleston, do hereby certify that I am a registered Utah land surveyor holding certificate number 161297 as prescribed under the laws of the State of Utah, and I further certify that under authority of the operator I have surveyed the well location shown hereon and that the same is correct and true to the best of my knowledge and belief.

date of survey : 03/12/2012